CAMPAIGN TREASURER'S REPORT SUMMARY				
	OFFICE USE ONLY			
(1) JONATHAN PARKER CAMPAIGN Name	2015 0G 130 731 9: 2 2			
(2) 3921 Alton Road #471				
Address (number and street)	ama ku usa 1496			
Miami Beach, FL 33140				
City, State, Zip Code Check here if address has changed	(0)			
(4)	(3) I.D. Number: 00000			
	ion Group IV			
Odificiatio (Office Godgin):	ck here if PC or ECO has disbanded			
Flectioneering Communications Org. (ECO)	ck here if PTY has disbanded			
Party Executive Committee (PTY)				
Independent Expenditure (IE) (also covers an individual making electioneering communications)	ck here if no other IE or EC reports will be filed			
(5) REPORT I				
Cover Period: From <u>10/17/2015</u> To <u>10/29/2015</u>	Report Type: G3			
X Original Amendment Special Elect	ion Report			
(6) CONTRIBUTIONS THIS REPORT	(7) EXPENDITURES THIS REPORT			
Cash & Checks\$1,100.00	Monetary \$6,586.25			
Loans\$5,000.00	Transfers to Office Account \$0.00			
Total Monetary \$6,100.00	Total Monetary\$6,586.25			
In-Kind\$0.00_	(8) Other Distributions \$0.00			
(9) TOTAL Monetary Contributions to Date	(10) TOTAL Monetary Expenditures to Date			
\$60,000.00	\$51,885.83			
(11) CERTIFICATION				
It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)				
I certify that I have examined this report and it is true, correct and complete:				
Maliana I. Dawkow	Jonathan H. Parker			
Melissa L. Parker Individual (only for IE or Treasurer Deputy Treasurer	Candidate Chairman (only for PC and PTY)			
election pering pommun.				
x Nolitak	x O//			
Signature	Signature			
This form is based on DS-DE 12 (Rev. 11/13)	Adjutant Workshop, Inc Campaign ToolBox			

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CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

00000 (2) I.D. Number JONATHAN PARKER CAMPAIGN (1) Name 1 of 1 (4) Page 10/17/2015 - 10/29/2015 (3) Cover Period (5) (8) (9) (10)(11)(12)(7) Date Full Name Contributor (Last, Suffix, First, Middle) Street Address & (6) In-kind Contribution Type Sequence Number **Amount** Occupation Description Amendment Type City, State, Zip Code \$ 5000.00 S Candidat LOA 10/19/2015 Parker, Jonathan 560 W 51st Street Miami Beach, FL 33140-0000 1 CHE \$ 100.00 ١ Retiree Clute, Jr., Ernest J. 10/28/2015 7787 Golf Cir Dr #111 Margate, FL 33063-0000 2 \$ 1000.00 A1 CONSTRUCTION SPECIALISTS В Construct CHE 10/29/2015 INC ion Consulta P.O. Box 191076 Miami Beach, FL 33119-0000 nt 3

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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(2) I.D. Number 00000 JONATHAN PARKER CAMPAIGN (1) Name (3) Cover Period 10/17/2015 - 10/29/2015 (4) Page 1 of 1 (5) (11)(8) (9) (10)(7)Date Full Name (Last, Suffix, First, Middle) Street Address & (6) Purpose Expenditure (add office sought if Amendment Amount Number City, State, Zip Code contribution to a candidate) Promo Items \$ 521.87 MON 10/19/2015 4 Imprint 101 Commerce St Oshkosh, WI 54901-0000 1 MON \$ 199.00 Howard R. Miller Communications Release 10/21/2015 3009 NE Quayside Ln Miami, FL 33138-0000 2 The UPS Store **Door Hangers** MON \$ 196.38 10/21/2015 3921 Alton Rd Miami Beach, FL 33140-0000 3 \$ 200.00 Voiceshot LLC **Phone Advert** MON 10/22/2015 30150 Telegraph Rd #380 Bingham Farms, MI 48025-0000 \$ 455.00 T-Shirts MON CustomInk 10/27/2015 P.O. Box 759439 Baltimore, MD 21275-0000 5 Bank Fee MON \$ 14.00 Citibank 10/29/2015 401 Arthur Godfrey Rd Miami Beach, FL 33140-0000 6 \$ 5000.00 MON Howard R. Miller Communications Media Buy 10/29/2015 3009 NE Quavside Ln Miami, FL 33138-0000 7

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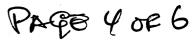
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CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name	JONATHAN PARKER CAMPAIGN	·	(2) I.D. Number	00000	
(3) Cover Perio	od 10/17/2015 - 10/29/2015		(4) Page	0 of 0	
(5)	(7)	(8)	(9)	(10)	(11)
Date (6)	Full Name	Rumana			
(6) Sequence Number	(Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Related Expenditures	Amendment	Amount
	Nothing to report on t	his form			
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This form is based on DS-DE 14A (Rev. 08/03) [Note about Committees has been removed.]

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CAMPAIGN TREASURER'S REPORT - FUND TRANSFERS

(1) Name	JONATHAN PARKER CAMPAIGN		(2) I.D. Number	00000	
(3) Cover Perio	od 10/17/2015 - 10/29/2015		(4) Page	0 of 0	 -
(5)	(7)	(8)	(9)	(10)	(11)
Date (6) Sequence Number	Name of Financial Institution Street Address & City, State, Zip Code	Transfer Type	Nature of Account	Amendment	Amount
		_			
	Nothing to report on thi	s form			
					

This form is based on DS-DE 13A (Rev. 11/13)

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CAMPAIGN LOANS REPORT ITEMIZED

	Page of			
(PLEASE TYPE)				
FULL NAME AND ADDRESS OF LENDER:	FULL NAME AND ADDRESS OF LENDER:			
JONATHAN H. PARKER 3921 ALTON RD. #404 MIAMI BEACH, FL 33140				
OCCUPATION: CANDIDATE	OCCUPATION:			
AMOUNT OF LOAN: $5,000$	AMOUNT OF LOAN:			
DATE RECEIVED: 10-19-2015	DATE RECEIVED:			
FULL NAME AND ADDRESS OF LENDER:	FULL NAME AND ADDRESS OF LENDER:			
OCCUPATION:	OCCUPATION:			
AMOUNT OF LOAN:	AMOUNT OF LOAN:			
DATE RECEIVED:	DATE RECEIVED:			
FULL NAME AND ADDRESS OF LENDER:	FULL NAME AND ADDRESS OF LENDER:			
OCCUPATION:	OCCUPATION:			
AMOUNT OF LOAN:	AMOUNT OF LOAN:			
DATE RECEIVED:	DATE RECEIVED:			

DS-DE 73A (Rev. 08/03)